

No. 12039

United States
Court of Appeals
for the Ninth Circuit

TIGHE E. WOODS, Housing Expediter, Office
of the Housing Expediter,

Appellant,

vs.

JOHN McCORD and FLORENCE McCORD,

Appellees.

SUPPLEMENTAL
Transcript of Record
EXHIBITS

Appeal from the United States District Court
for the Southern District of California
Central Division

FILED
Jan 19 1949

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INDEX

[Clerk's Note: When deemed likely to be of an important nature, errors or doubtful matters appearing in the original certified record are printed literally in italic; and, likewise, cancelled matter appearing in the original certified record is printed and cancelled herein accordingly. When possible, an omission from the text is indicated by printing in italic the two words between which the omission seems to occur.]

PAGE

Exhibits for Plaintiff:

- 1—Registration forms filed by John McCord
(Form DH-D) 109-116
- 2—First Original Forms filed by Florence
McCord (Form DD-U) 117
- 3—File of Area Rent Office 119-134
- 4—Letter, Sept. 5, 1945, James R. Carnes, Dis-
trict Rent Compliance Attorney to John
McCord 135

PLAINTIFF'S EXHIBIT No. 2

(Admitted in Evidence 2-10-48)

[Clerk's Note]: Plaintiff's Exhibit No. 2 consists of 85 forms, of which the first form, set forth on next page, serves as an exemplar.

253603

Served 8/3/45

UNITED STATES OF AMERICA
OFFICE OF PRICE ADMINISTRATION

FORM APPROVED
BUREAU NO. 9-7-30-32
Form DHD
AREA OFFICE COPY

Registration of Hotels, Rooming Houses, Boarding Houses, Dormitories, Auto
Camps, Residence Clubs, Tourist Homes and Cabins, and Trailer Camps

(TYPE OR PRINT PLAINLY - DO NOT FOLD)

Please Read the Instructions Carefully Before Filling
Out This Registration Statement

SECTION A - IDENTIFICATION

- This establishment is a:
 Hotel ☒ Trailer Camp ☐
 Rooming House ☐ Residence Club ☐
 Boarding House ☐ Tourist Home ☐
 Dormitory ☐ Tourist Cabin ☐
 Auto Camp ☐
- Total Number of Rooms for Rent: 85
- Total Number of Occupants
When Fully Rented: _____
- Total Number of Bathrooms: 85
- Was the taking of meals required as a condition of
renting any room in this establishment on June 15,
1942? Yes ☐ No ☒
- Name of Establishment: Delmont Apt. Hotel
 Street Address: 548 So. Figueroa St.
- JOHN V. Mc CARD
 NAME OF LANDLORD
 548 So. Figueroa St.,
 STREET ADDRESS
 Los Angeles, Calif.
 CITY AND STATE
- Did this establishment rent rooms or offer them
for rent on March 1, 1942?
 Yes ☒ No ☐
 If the answer is "no", on what date did this
establishment first offer rooms for rent after
March 1, 1942? _____

SECTION B - MAXIMUM LEGAL RENTS FOR ROOMS RENTED OR OFFERED FOR RENT

Note: If the room was actually rented at the rent reported and not merely offered for rent, indicate by placing an "X" in the box after the amount.

If there was only a single rate covering both room and meals, apportion the total charge between a charge for meals and a charge for room rent. The apportionment must be fair and reasonable. ENTER ONLY THE CHARGE FOR ROOM RENT.

- Are any of the rents entered below apportioned from a single charge for room and meals? Yes ☐ No ☒
- Schedule of maximum legal rents: PHD Registration Void

Room Number or Location	DAILY RATE			WEEKLY RATE			MONTHLY RATE		
	one person	two persons	three persons	one person	two persons	three persons	one person	two persons	three persons
201	2.00 <input checked="" type="checkbox"/>	2.00 <input checked="" type="checkbox"/>	3.00 <input type="checkbox"/>	10.00 <input type="checkbox"/>	10.00 <input type="checkbox"/>	12.50 <input type="checkbox"/>	35.00 <input type="checkbox"/>	35.00 <input checked="" type="checkbox"/>	40.00 <input type="checkbox"/>
202	2.00 <input type="checkbox"/>	2.00 <input type="checkbox"/>	3.00 <input checked="" type="checkbox"/>	10.00 <input type="checkbox"/>	10.00 <input checked="" type="checkbox"/>	12.50 <input type="checkbox"/>	35.00 <input type="checkbox"/>	35.00 <input checked="" type="checkbox"/>	40.00 <input type="checkbox"/>
203	1.00 <input type="checkbox"/>	- <input type="checkbox"/>	- <input type="checkbox"/>	3.75 <input type="checkbox"/>	- <input type="checkbox"/>	- <input type="checkbox"/>	15.00 <input checked="" type="checkbox"/>	- <input type="checkbox"/>	- <input type="checkbox"/>
204	2.00 <input type="checkbox"/>	2.00 <input type="checkbox"/>	3.00 <input type="checkbox"/>	10.00 <input type="checkbox"/>	10.00 <input type="checkbox"/>	12.50 <input type="checkbox"/>	35.00 <input type="checkbox"/>	35.00 <input checked="" type="checkbox"/>	40.00 <input type="checkbox"/>
205	2.00 <input type="checkbox"/>	2.00 <input type="checkbox"/>	3.00 <input type="checkbox"/>	10.00 <input type="checkbox"/>	10.00 <input type="checkbox"/>	12.50 <input type="checkbox"/>	27.50 <input type="checkbox"/>	27.50 <input checked="" type="checkbox"/>	35.00 <input type="checkbox"/>
206	2.00 <input type="checkbox"/>	2.00 <input type="checkbox"/>	3.00 <input type="checkbox"/>	10.00 <input type="checkbox"/>	10.00 <input type="checkbox"/>	12.50 <input type="checkbox"/>	32.50 <input type="checkbox"/>	32.50 <input checked="" type="checkbox"/>	37.50 <input type="checkbox"/>
207	3.00 <input type="checkbox"/>	3.50 <input type="checkbox"/>	4.00 <input type="checkbox"/>	15.00 <input type="checkbox"/>	17.50 <input type="checkbox"/>	20.00 <input type="checkbox"/>	45.00 <input type="checkbox"/>	45.00 <input type="checkbox"/>	50.00 <input checked="" type="checkbox"/>

If additional space is required, continue on the back of this sheet.

4-4.50 WEEKLY 4-25.50

4-50.00

The rates reported in Section B are the Maximum Legal Rents which may be charged. Any charge in excess of those rates, unless previously authorized in accordance with the Maximum Rent Regulation, may subject you to a \$5,000 fine or imprisonment for one year, or both, and to damages payable to the tenant amounting to three times the overcharge, plus attorney's fees. A false statement on this form may subject you to a \$5,000 fine or imprisonment for one year, or both.

I HEREBY REPRESENT that all statements and entries given herein or attached hereto are true and correct.

12/15/45

Signature of Landlord or his Agent

SECTION B (Continued) - MAXIMUM LEGAL RENTS FOR ROOMS RENTED OR OFFERED FOR RENT

Room Number or Location	DAILY RATE			WEEKLY RATE			MONTHLY RATE		
	one person	two persons	three persons	one person	two persons	three persons	one person	two persons	three persons
208	1.00	2.00	3.00	7.00	10.00	12.50	32.50	35.00	40.00
209	2.00	2.00	2.50	10.00	10.00	12.50	32.50	37.50	40.00
210	<i>Manager</i>								
211	2.00	2.00	3.00	10.00	12.50	16.00	35.00	35.00	40.00
212	3.00	3.50	4.00	15.00	17.50	20.00	45.00	45.00	45.00
214	2.00	2.00	3.00	10.00	10.00	12.50	25.00	25.00	25.00
215	2.00	2.00	3.00	7.00	7.00	12.50	37.50	32.50	35.00
216	3.00	3.50	3.50	18.00	20.00	42.50	55.00	55.00	60.00
217	2.00	2.00	3.00	8.00	10.00	9.00	37.50	35.00	37.00
218	2.00	2.00	3.00	10.00	10.00	12.50	32.50	32.50	37.50
301	2.00	2.00	3.00	10.00	10.00	12.50	32.50	32.50	37.50
302	2.00	2.00	3.00	10.00	10.00	12.50	32.50	32.50	37.50
303	1.00	-	-	3.75	-	-	15.00	-	-
304	2.00	2.00	3.00	10.00	10.00	12.50	35.00	35.00	37.50
305	2.00	2.00	3.00	10.00	10.00	12.50	35.00	35.00	37.50
306	2.00	2.00	2.50	10.00	10.00	12.50	35.00	35.00	37.50
307	3.00	3.50	4.00	18.00	20.00	22.50	50.00	50.00	46.00
308	2.00	2.00	3.00	10.00	10.00	12.50	35.00	35.00	37.50
309	2.00	2.00	3.00	10.00	10.00	12.50	35.00	37.50	37.50
310	3.00	3.50	4.00	18.00	20.00	42.50	54.00	55.00	57.50
311	2.00	2.00	3.00	10.00	12.50	15.00	37.50	37.50	40.00
312	2.00	2.00	3.00	10.00	12.50	15.00	35.00	35.00	40.00
314	2.00	2.00	3.00	10.00	10.00	15.00	37.50	37.50	40.00
315	2.00	2.00	2.50	10.00	10.00	12.50	37.50	37.50	37.50
316	3.00	3.50	4.00	18.00	20.00	22.50	50.00	55.00	55.00
317	2.00	2.00	2.50	10.00	10.00	12.50	35.00	35.00	37.50
318	2.00	2.00	2.50	10.00	10.00	12.50	35.00	37.50	40.00
401	2.00	2.00	2.50	10.00	10.00	12.50	35.00	35.00	40.00
402	2.00	2.00	2.50	10.00	10.00	12.50	37.50	35.00	40.00

If additional space is required, obtain continuation sheets from the Area Rent Office, fill out in duplicate, and attach.

UNITED STATES OF AMERICA
OFFICE OF PRICE ADMINISTRATION

FORM 4 APPROVED
BUDGET BUREAU NO. 08-R 030-42
Form DH-D
AREA OFFICE COPY

Registration of Hotels, Rooming Houses, Boarding Houses, Dormitories, Auto Camps, Residence Clubs, Tourist Homes and Cabins, and Trailer Camps

(TYPE OR PRINT PLAINLY - DO NOT FOLD)

Please Read the Instructions Carefully Before Filling Out This Registration Statement

SECTION A - IDENTIFICATION

1. This establishment is a:
Hotel ☒ Trailer Camp ☐
Rooming House ☐ Residence Club ☐
Boarding House ☐ Tourist Home ☐
Dormitory ☐ Tourist Cabin ☐
Auto Camp ☐
2. Total Number of Rooms for Rent: 85
3. Total Number of Occupants
When Fully Rented: _____
4. Total Number of Bathrooms: 85
5. Was the taking of meals required as a condition of renting any room in this establishment on June 15, 1942? Yes ☐ No ☒
6. Name of Establishment: Belmont Apt. Hotel
7. Street Address: 548 So. Pimera St.
8.

JOHN V. Mc GORD
NAME OF LANDLORD
548 So. Pimera St.
STREET ADDRESS
LOS ANGELES, CALIF.
CITY AND STATE
9. _____
10. _____
11. Did this establishment rent rooms or offer them for rent on March 1, 1942?
Yes ☒ No ☐
- If the answer is "no", on what date did this establishment first offer rooms for rent after March 1, 1942? _____

SECTION B - MAXIMUM LEGAL RENTS FOR ROOMS RENTED OR OFFERED FOR RENT

Note: If the room was actually rented at the rent reported and not merely offered for rent, indicate by placing an "X" in the box after the amount.

If there was only a single rate covering both room and meals, apportion the total charge between a charge for meals and a charge for room rent. The apportionment must be fair and reasonable. ENTER ONLY THE CHARGE FOR ROOM RENT.

1. Are any of the rents entered below apportioned from a single charge for room and meals? Yes ☐ No ☐
2. Schedule of maximum legal rents. Reg. Ord.

Room Number or Location	DAILY RATE			WEEKLY RATE			MONTHLY RATE		
	one person	two persons	three persons	one person	two persons	three persons	one person	two persons	three persons
403	1.00	—	—	4.00	—	—	12.00	X	—
404	2.00	2.50	2.50	10.00	10.00	17.50	37.50	X	40.00
405	2.00	2.00	2.50	10.00	10.00	17.50	37.50	X	35.00
406	2.00	2.00	2.50	10.00	10.00	17.50	37.50	X	40.00
407	3.00	3.50	4.00	11.75	X	15.00	42.00	50.00	57.50
408	2.00	2.00	X 2.50	10.00	10.00	17.50	35.00	X	37.50
409	2.00	2.00	2.50	10.00	10.00	17.50	37.50	X	40.00

If additional space is required, continue on the back of this sheet.

WARNING

The rates reported in Section B are the Maximum Legal Rents which may be charged. Any charge in excess of those rates, unless previously authorized in accordance with the Maximum Rent Regulation, may subject you to a \$5,000 fine or imprisonment for one year, or both, and to damages payable to the tenant amounting to three times the overcharge, plus attorney's fees. A false statement on this form may subject you to a \$5,000 fine or imprisonment for one year, or both.

I HEREBY REPRESENT that all statements and entries given hereon or attached hereto are true and correct.

Date

Signature of Landlord or his Agent

SECTION B (Continued) - MAXIMUM LEGAL RENTS FOR ROOMS RENTED OR OFFERED FOR RENT

Room Number or Location	DAILY RATE			WEEKLY RATE			MONTHLY RATE		
	one person	two persons	three persons	one person	two persons	three persons	one person	two persons	three persons
410	3.00	3.50	4.00	18.00	20.00	22.50	45.00	45.00	45.00
411	2.50	2.50	3.00	17.50	17.50	15.00	37.50	40.00	42.50
412	2.00	2.00	2.50	10.00	10.00	15.00	37.50	37.50	40.00
414	2.00	2.00	2.50	10.00	10.00	15.00	36.00	35.00	40.00
415	2.00	2.00	2.50	10.00	10.00	15.00	32.50	35.00	37.50
416	3.00	3.50	4.00	18.00	20.00	22.50	45.00	50.00	55.00
417	2.00	2.00	2.50	10.00	10.00	12.50	35.00	35.00	37.50
418	2.50	2.50	3.00	17.00	17.00	15.00	37.50	40.00	42.50
501	2.00	2.00	2.50	10.00	10.00	17.50	30.00	30.00	35.00
502	2.00	2.00	2.50	10.00	10.00	12.50	35.00	35.00	40.00
503	1.00	-	-	4.00	-	-	15.00	-	-
504	2.00	2.00	2.50	10.00	10.00	17.50	32.50	35.00	37.50
505	2.00	2.00	2.50	10.00	10.00	17.50	37.50	37.50	37.50
506	2.00	2.00	2.50	10.00	10.00	12.50	35.00	37.50	40.00
507	3.00	3.50	4.00	18.00	20.00	22.50	50.00	50.00	55.00
508	2.00	2.00	2.50	10.00	10.00	17.50	35.00	35.00	37.50
509	2.00	2.00	2.50	10.00	10.00	17.50	37.50	37.50	40.00
510	3.00	3.50	4.00	18.00	20.00	22.50	45.00	50.00	55.00
511	2.00	2.00	2.50	10.00	10.00	17.50	35.00	37.50	40.00
512	2.00	2.00	2.50	10.00	10.00	17.50	37.50	37.50	37.50
514	2.00	2.00	3.00	10.00	10.00	12.50	32.50	32.50	40.00
515	2.00	2.00	2.50	10.00	10.00	17.50	37.50	37.50	37.50
516	3.00	3.50	4.00	18.00	20.00	22.50	50.00	50.00	55.00
517	2.00	2.00	2.50	10.00	10.00	17.50	35.00	35.00	37.50
518	2.50	2.50	3.00	17.50	17.50	15.00	37.50	40.00	42.50
601	2.00	2.00	2.50	10.00	10.00	17.50	30.00	30.00	35.00
602	2.00	2.00	2.50	10.00	10.00	17.50	37.50	35.00	37.50
603	1.00	-	-	3.75	-	-	15.00	-	-
604	2.00	2.00	3.00	10.00	10.00	12.50	32.50	37.50	40.00

If additional space is required, obtain continuation sheets from the Area Rent Office, fill out in duplicate, and attach.

UNITED STATES OF AMERICA
OFFICE OF PRICE ADMINISTRATIONRegistration of Hotels, Rooming Houses, Boarding Houses, Dormitories, Auto
Camps, Residence Clubs, Tourist Homes and Cabins, and Trailer Camps

(TYPE OR PRINT PLAINLY - DO NOT FOLD)

Please Read the Instructions Carefully Before Filling
Out This Registration Statement

SECTION A - IDENTIFICATION

1. This establishment is a:
 Hotel ☒ Trailer Camp ☐
 Rooming House ☐ Residence Club ☐
 Boarding House ☐ Tourist Home ☐
 Dormitory ☐ Tourist Cabin ☐
 Auto Camp ☐
2. Total Number of Rooms for Rent: 85
3. Total Number of Occupants
When Fully Rented: _____
4. Total Number of Bathrooms: 85
5. Was the taking of meals required as a condition of
renting any room in this establishment on June 15,
1942? Yes ☐ No ☒

6. Name of Establishment: Belmont Apt. Hotel
 7. Street Address: 648 So. Figueroa St.

John V. Mc Gird
NAME OF LANDLORD
648 So. Figueroa St.
STREET ADDRESS
Los Angeles, Calif.
CITY AND STATE

10. Did this establishment rent rooms or offer them
for rent on March 1, 1942?
 Yes ☒ No ☐
 If the answer is "no", on what date did this
establishment first offer rooms for rent after
March 1, 1942?

SECTION B - MAXIMUM LEGAL RENTS FOR ROOMS RENTED OR OFFERED FOR RENT

Note: If the room was actually rented at the rent reported and not merely offered for rent,
indicate by placing an "X" in the box after the amount.

If there was only a single rate covering both room and meals, apportion the total charge be-
tween a charge for meals and a charge for room rent. The apportionment must be fair and reason-
able. ENTER ONLY THE CHARGE FOR ROOM RENT.

1. Are any of the rents entered below apportioned from a single charge for room and meals? Yes ☐ No ☒
 2. Schedule of maximum legal rents. Reg. Void

Room Num- ber or Location	DAILY RATE			WEEKLY RATE			MONTHLY RATE		
	one person	two persons	three persons	one person	two persons	three persons	one person	two persons	three persons
605	2.00	<input checked="" type="checkbox"/> 2.00	<input checked="" type="checkbox"/> 2.50	14.00	16.00	17.50	24.00	35.00	<input checked="" type="checkbox"/> 27.50
606	2.00	<input type="checkbox"/> 2.00	<input type="checkbox"/> 2.50	14.00	16.00	17.50	27.50	37.50	<input checked="" type="checkbox"/> 40.00
607	3.00	<input type="checkbox"/> 3.50	<input type="checkbox"/> 4.00	18.00	18.00	22.50	50.00	52.50	<input checked="" type="checkbox"/> 55.00
608	2.00	<input type="checkbox"/> 2.00	<input type="checkbox"/> 2.50	14.00	16.00	17.50	22.50	37.50	<input checked="" type="checkbox"/> 37.50
609	2.00	<input type="checkbox"/> 2.50	<input type="checkbox"/> 3.00	14.00	17.50	15.00	35.00	<input checked="" type="checkbox"/> 37.50	40.00
610	3.00	<input type="checkbox"/> 3.50	<input type="checkbox"/> 4.00	18.00	20.00	22.50	55.00	55.00	<input checked="" type="checkbox"/> 60.00
611	2.50	<input type="checkbox"/> 2.50	<input type="checkbox"/> 3.50	17.50	17.50	15.00	37.50	<input checked="" type="checkbox"/> 40.00	42.50

If additional space is required, continue on the back of this sheet.

WARNING

The rates reported in Section B are the Maximum Legal Rents which may be charged. Any charge in excess of those rates, unless previously authorized in accordance with the Maximum Rent Regulation, may subject you to a \$5,000 fine or imprisonment for one year, or both, and to damages payable to the tenant amounting to three times the overcharge, plus attorney's fees. A false statement on this form may subject you to a \$5,000 fine or imprisonment for one year, or both.

I HEREBY REPRESENT that all statements and entries given hereon or attached hereto are true and correct.

Date

12/15/42

Signature of Landlord or his Agent

John V. McGird

SECTION B (Continued) - MAXIMUM LEGAL RENTS FOR ROOMS RENTED OR OFFERED FOR RENT

[illegible]

If additional space is required, obtain continuation sheets from the Area Rent Office, fill out in duplicate, and attach.

Form DH-U
Form approved Budget Bureau
No. 08-R030-42
AREA OFFICE COPY

Please Read the Instructions Carefully Before Filling
Out This Registration Statement

D.

Signature of Landlord or His Agent: _____

Form DH-U
Form approved Budget Bureau
No. 06-R030-42
LANDLORD'S COPY

(TYPE OR PRINT PLAINLY - DO NOT FOLD)

Please Read the Instructions Carefully Before Filling
Out This Registration Statement

If the answer is "no", on what date did this establishment first offer rooms for rent after the maximum rent date?

If there was only a single rate covering both room and meals, apportion the total charge between a charge for meals and a charge for room rent. The apportionment must be fair and reasonable. ENTER ONLY THE CHARGE FOR ROOM RENT.

- If additional space is required, continue on the back of this sheet.

The rates reported in Section B are the Maximum Rents which may be charged. Any charge in excess of those rates, unless previously authorized in accordance with the Rent Regulation, may subject you to a \$5,000 fine or imprisonment for one year, or both, and to damages payable to the tenant amounting to three times the overcharge, plus attorney's fees. A false statement on this form may subject you to a \$5,000 fine or imprisonment for one year, or both.

I HEREBY REPRESENT that all statements and entries given herein or attached hereto are true and correct.

De

Signature of Landlord or his Agent

UNITED STATES OF AMERICA
OFFICE OF PRICE ADMINISTRATION
REGISTRATION OF RENTAL DWELLINGS
(TYPE OR PRINT PLAINLY - DO NOT FOLD)
(Do Not Use This Form for Hotels and Rooming Houses)

Form Approved
Bureau No. 100-107-10
Form DD-U
Do Not Fold Here
AREA OFFICE
COPY

GENERAL INSTRUCTIONS:
The landlord is required to register separately each rental dwelling unit, whether occupied or vacant. A dwelling unit is a room or group of rooms for which a single rent is paid. Complete this statement for each unit to be registered. (If not type-written, be sure the registration is typed on both carbon copies as clear and distinct.)
Register the gas, and mail or bring the three copies to the Area Rent Office.
On this date, for sections "D" & "E" if necessary:
Maximum Rent: \$42
Effective Date: 10-16-45

IDENTIFICATION
1. 948 So. 7th Ave. Apt. 2
Address of this rental dwelling unit.
2. 201
Apartment number or location
3. Number of Rooms in unit being registered 2
4. Total Number of dwelling units in this structure 85

SECTION A. MAILING ADDRESS OF LANDLORD
1. Name of Landlord John McCord
2. Name of Agent
3. Address Mail to:
Name John McCord
Address 4210 Ontario
City and State Ontario Calif

SECTION B. MAILING ADDRESS OF TENANT
Name of Tenant Sittow
Address 948 So. 7th Ave.
City and State L.A.

SECTION C. MAXIMUM RENT
Read carefully and fill in every item which applies to this dwelling unit.
1. Rent on "Maximum Rent date" \$3.00 per week () per month (X)
2. Not rented on "Maximum Rent date" but rented at any time during the two-month period ending on "Maximum Rent date."
Date last rented during that two-month period: 194
Rent on that date: \$ per week () per month ()
3. Not rented on "Maximum Rent date" nor at any time during the two-month period ending on "Maximum Rent date," but rented after "Maximum Rent date."
Check one box if applicable:
☐ (a) Owner occupied or vacant on "Maximum Rent date" and during two month period ending on "Maximum Rent date."
☐ (b) Newly constructed without priority rating.
☐ (c) Newly constructed with priority rating. (If checked, item 6 must also be filled in.)
Date first rented after "Maximum Rent date." 194
Rent on that date: \$ per week () per month ()
4. Dwelling unit made available by a change which resulted in an increase or decrease in the number of dwelling units after "Maximum Rent date."
Date first rented after such change: 194
Rent on that date: \$ per week () per month ()
5. Substantially changed after "Maximum Rent date," but before the "effective date." Check one box if applicable:
☐ (a) From unfurnished to fully furnished.
☐ (b) From fully furnished to unfurnished.
☐ (c) By a major capital improvement AS DISTINGUISHED FROM ORDINARY REPAIR, REPLACEMENT AND MAINTENANCE.
Date first rented after such change: 194
Rent on that date: \$ per week () per month ()
6. Dwelling unit newly constructed with a priority rating from the United States or any agency thereof.
Rent approved by agency granting priority: \$ per week () per month ()
7. THE MAXIMUM RENT FOR THIS DWELLING UNIT IS:
\$3.00 per week () per month (X)
Enter Maximum Rent in accordance with the following instructions:
(a) If only one of the above items applies to this dwelling unit the Maximum Rent is the rent entered for that item.
(b) If more than one of the above items apply to this dwelling unit the Maximum Rent is the rent reported for the most recent date, except in the case of item 6.
(c) If item 6 applies to this dwelling unit the Maximum Rent is the lower of the rents entered in items 1, 3 or 6.
NOTE: If any one of the items 2, 3(b), 4 or 5 applies to this dwelling unit you must also fill in the information required in Section "E". The Rent Director may at any time order a decrease in the Maximum Rent determined under items 3 (a), 3 (b), 4 or 5, on the grounds that the rent is higher than the rent generally prevailing for comparable housing accommodations on the "Maximum Rent date."
8. Order imposed by Rent Director dated established maximum rent in amount of \$ per week () per month ()

SECTION D. EQUIPMENT AND SERVICES
(Check the equipment and services included in the rent on "Maximum Rent date" or the most recent date you entered in Section C.) (ANSWER "YES" or "NO")
1. EQUIPMENT YES NO
Furniture ☒ ☐
Running Water ☒ ☐
Hot Water ☒ ☐
Flush Toilet ☒ ☐
Bathroom ☒ ☐
Central Heating ☒ ☐
Heating Stove ☒ ☐
Mech. Refrigerator ☒ ☐
Electricity Installed ☒ ☐
Cooking Stove ☒ ☐
If any equipment is shared, explain below:
2. SERVICES YES NO
Garage ☐ ☐
Heat or Heating Fuel ☒ ☐
Cooking Fuel ☒ ☐
Cold Water ☒ ☐
Hot Water ☒ ☐
Light ☒ ☐
Ice or Refrigeration ☒ ☐
Janitor Service ☒ ☐
Garbage Disposal ☒ ☐
Painting & Decorating ☒ ☐
Interior Repairs ☒ ☐
Exterior Repairs ☒ ☐
List any other services:
Are all equipment and services indicated above now included in the rent? Yes (X) No ()
If "No" you must also file Form DD-102-U.

Section E - See Note Section C, 7 *

If item 3(b), 4 or 5 of Section C was filled in, set forth in specific detail the type and cost of:

- (a) New construction (c) A change from unfurnished to fully furnished
(b) A change in the number of dwelling units (d) A major capital improvement

WARNING

The rent for this dwelling unit on and after the "effective date" can be no more than the Maximum Rent entered in Section C, item 7, unless changed by order of the Rent Director (see Section C, item 8).
A false statement on this form or an evasion or attempted evasion of the Maximum Rent Regulation may subject you to a \$5,000 fine or imprisonment for one year.
I HEREBY REPRESENT that all statements and entries given herein are true and correct.

John McCord
(Signature of Landlord or his Agent)

PLAINTIFF'S EXHIBIT No. 3

(Admitted in Evidence 2-10-48)

OPA Form D-34—United States of America. Office
of Price Administration

Stamp of Issuing Office: Los Angeles Defense
Rental Area, 1037 South Broadway, Los Angeles,
California.

ORDER DENYING PETITION

Concerning: All Units. Belmont Apartment Hotel,
948 So. Figueroa, Los Angeles, California. Docket
No. 53603 FFS/eg.

To: Mr. John McCord, Belmont Apartment Hotel,
948 So. Figueroa, Los Angeles. California.

The Rent Director has considered your petition
and, after due investigation of the matter, he finds
that the facts in your case do not entitle you to the
relief requested under Section 1(e) of the Rent Reg-
ulation. It is therefore ordered that said petition be,
and it hereby is, denied.

This order is without prejudice to the filing of an-
other petition if other facts can be shown which en-
title you to relief under the Rent Regulation.

Issued and effective Aug. 9, 1945. This order is
now in effect and will remain in effect until changed
by the Office of Price Administration.

/s/ B. C. KOEPKE,

Area Rent Director for the Los Angeles Defense-
Rental Area.

Note: According to the records of this office, the maximum rent for the above accommodations, unless changed by order of the Rent Director, remains Unchanged by this Order.

Form 8-R-LA-83 Rev. May 26, 1944

NOTICE OF VIOLATION

Docket No. 53603. Compliance Case No. 109568.

Landlord's name and address: Mr. John McCord.
Belmont Apartment Hotel, 948 So. Figueroa, Los Angeles, Cal.

Tenants name: Tenant-Occupants.

Address of housing accommodations: 948 So. Figueroa, Los Angeles, Cal.

* * * *

NATURE OF VIOLATION

Landlord's reason for violation: Landlord requested consent to come under the Hotel Regulation; after repeated request for required data, and many excuses and promises unfulfilled by Landlord, Examiner denied petition and advised landlord by letter to contact Compliance for reregistration under Housing Regulation.

Letter in Docket dated July 31, 1945.

Examining Section No. 17.

Date: August 3, 1945.

Rental Division—Examiners' Office
1037 So. Broadway, Los Angeles 15, California

Docket 53603

Mr. John McCord July 31, 1945
Belmont Apartment Hotel
948 So. Figueroa
Los Angeles, California

Dear Mr. McCord:

On May 26, we requested that you please furnish us with the daily data of your rentals during June, September and October, 1942, and April, 1945, and in reply you stated that you would supply this information and present it to us not later than June 8, 1945. To date, we have not received the requested information and are hereby denying your petition for consent to come under the Hotel Regulation.

Therefore, we request that you give this your immediate attention and contact the Compliance Section for reregistration under the Housing Regulation. It is imperative that you give this matter your immediate attention, as you will be in violation of overcharges.

Very truly yours,

B. C. KOEPKE,
Area Rent Director.

By Examiner Stewart.

FFS/eg

To Inspector:

5/2/44

Determine if properly registered on the Dh-D and spot check for comparable rents. Practice appears to have been monthly rentals with few weekly and few daily rates in practice.

Interview manager in apartment No. 210.

Vacated—now living in Hemet August 1943.

A. J. MORRIS

Please assign this to Miss Barnes.

Present mgr. in No. 611.

OPA Form D-28—United States of America, Office
of Price Administration

INSPECTOR'S CONFIDENTIAL REPORT

(a) Concerning: Belmont Apt. Hotel, 948 S.
Figueroa St., L. A.

* * * *

(d) Present address of maximum rent date tenant:
Amy Selen—Fr. 3461.

(e) Name and address of landlord: John V. McCord, 948 S. Figueroa Street, Los Angeles, Calif

* * * *

The Comparability Standard

1. Taking into account the location, type, size and quality of the dwelling units, what was the rental range for closely similar accommodations in the Defense Areas on:

* * * *

Remarks: Units placed on weekly basis as vacancy

occurs. Unit rentals throughout comparable on monthly basis.

* * * *

Date: 6/26/44.

/s/ RUTHMARY BARNES,

Signature of Inspector.

Other information required by Examiner: Revert to 3/1/42 rental and terms D 06 D registration except Nos. 203, 303, 403, 503, 603, 214.

Description of Structure

* * * *

(e) Number of stories: 6.

(f) Number of Dwelling Units in Structure: 85.

* * * *

D-28 SUPPLEMENT SHEET

For use by Inspectors only

85 units.

5 rooms with private bath: Nos. 203, 303, 403, 503, 603. 1 Bachelor, 214.

63 Single Apts., 2rm.: Balance of numbers. Balance complete liv. units.

16 Doubles, 3 rms.: Nos. 207, 210, 216, 212, 307, 310, 316, 407, 410, 416, 507, 510, 516, 607, 610, 616.

On percentage of Transient Guest: Weekly cleaning, 3 per wk., garbage, linen, service; tenants pay laundry. Type units.

Property does not qualify for DHD registration—Revert to 3/1/43 rental and term. Other than five

rooms and 1 bachelor, Nos. 203, 214, 303, 403, 503, 603.

Tenant 409, Frances O'Shea, tenant of March 1942 states units rented on a monthly basis as of 3/1/42. 210 now rented as Dal value \$55.00 per mo. for 3 persons (comp. all 10's). Weekly service.

[Hotel Ontario, Ontario, Calif. Letterhead]

[Stamp]: Jun 11 1945

[Stamp]: Postmarked June 5, Office of Price Administration, Rent.

Office of Price Administration June 5, 1945
Rental Division
1037 South Broadway
Los Angeles, California

Re Docket 53603

Gentlemen:

Referring to yours of May 26, 1945, sorry to advise that, inadvertently, this letter was held at the Belmont Apartment Hotel and only reached me recently.

The information requested is being prepared and should be in your hands not later than June 8th, 1945.

Hope that this unavoidable delay has not in any way jeopardized the case.

Yours very truly,

BELMONT APARTMENT HOTEL

By */s/* JOHN McCORD.

Rental Division—Examiners' Office
1037 So. Broadway, Los Angeles 15, Calif.

Docket 53603

Mr. John McCord
Belmont Apartment Hotel
948 So. Figueroa
Los Angeles, California

May 26, 1945

Dear Mr. McCord:

We wrote you requesting that you supplement your monthly charts for September, October, and June, 1942, and April, 1945, with additional information specifically covering each day of the months. To date we have not received this additional information, and are once again requesting that you give this your immediate attention and submit this within ten days from date.

Your failure to comply with this final request will necessitate our denying your petition for consent to come under the Hotel Regulation and will require that you re-register the property under the Housing Regulation.

Very truly yours,

B. C. KOEPKE,
Area Rent Director.

By Examiner No. 17.

FFS/eg

Rental Division—Examiner's Office
1037 So. Broadway, Los Angeles 15, Calif.

Docket 53603

Mr. John McCord
Belmont Apartment Hotel
948 So. Figueroa
Los Angeles, California

May 10, 1945

Dear Mr. McCord:

In reviewing the Chart submitted by you in respect to your request to Rent Director for consent to come under the Hotel Registration, we note that this chart does not specifically cover EACH day of the month, for the months of September, October and June, 1942; and the current month of April, 1945.

Kindly prepare a chart for the specific days of the above months, and submit within ten days, otherwise the lack of sufficient information may be cause for us to deny your petition.

Very truly yours,

B. C. KOEPKE,
Area Rent Director.

By Examiner No. 17

FFS/eg

OPA Form 560-10 (Formerly AD-8)

United States of America
Office of Price Administration

Ref. No. Docket 53603 FFS/eg April 10, 1945

To: Mr. John McCord, Belmont Apartment Hotel,
948 So. Figueroa, Los Angeles, California.

Will you kindly call at this office, Room 710, and confer with the undersigned Examiner in respect to the above Docket? Please make this call within the next five days—any day except Saturday, and refer at that time to the Docket involved.

EXAMINER No. 17

Rental Division—Examiner's Office
1037 So. Broadway, Los Angeles 15, Calif.
Docket 53603

Mr. John McCord March 13, 1945
Belmont Apartment Hotel
948 South Figueroa
Los Angeles, California

Dear Mr. McCord:

On February 16, 1945, we requested that you supplement the information we now have in the above Docket by furnishing us with an additional chart of your rentals for January, 1945. To date we have not received this chart.

To come under the Hotel Registration, it is necessary that we receive the chart for the rentals of the

CURRENT month; therefore, this final request that we are now making in respect to the supplemental information should apply to the PAST CURRENT month, and not as per request in our previous correspondence for January, 1945.

Unless we have the chart of rentals made for the PAST CURRENT MONTH within ten days from date of this letter, it will be necessary for us to deny your petition for lack of sufficient information to make a proper determination.

Very truly yours,

B. C. KOEPKE,
Area Rent Director.

By Examiner No. 17

FFS/eg

Rental Division—Examiner's Office
1037 So. Broadway, Los Angeles 15, Calif.

Docket 53603

Mr. John McCord
Belmont Apartment Hotel
948 South Figueroa
Los Angeles, California

February 16, 1945

Dear Mr. McCord:

We have before us your petition for consent to come under the Hotel Regulations.

We are also in receipt of the chart for the months

of June, September and October, 1942, and November, 1944. Once again, we respectfully request that you prepare this same chart for the month of January, 1945, and return as soon as possible so that we may act upon your petition before the close of this month.

Very truly yours,

B. C. KOEPKE,
Area Rent Director.

By Examiner No. 17

FFS/eg

Rental Division—Examiner's Office
1023 So. Broadway, Los Angeles 15, Calif.

Docket 53603

Mr. John McCord January 2, 1945
Belmont Apartment Hotel
948 South Figueroa
Los Angeles, California

Dear Mr. McCord:

Re: Belmont Apartment Hotel

On December 6, 1944, we sent you a questionnaire and asked you also prepare a chart. To date we have not received the foregoing, and request that you give this your immediate attention and forward the information to us within seven days from date.

Your failure to comply with this request will result in a violation for use of the hotel registration

without a consent and order granted by the Area Rent Director as required by the Regulations.

Very truly yours,

DAVID BARRY, JR.,

Area Rent Director.

By Examiner No. 17

FFS/eg

Rental Division—Examiners' Office
1023 So. Broadway, Los Angeles 15, Calif.

Docket 53603

Mr. John McCord
Belmont Apartment Hotel
948 South Figueroa
Los Angeles, California

December 6, 1944

Dear Mr. McCord:

Re: Belmont Apartment Hotel

Attached hereto is a questionnaire. We request that you answer the questions thereon at your earliest convenience.

In addition to the above, prepare a chart showing by days the term of occupancy that prevailed upon each room for the month of June, September, and October, 1942; and a chart of the most recent calendar month—in your case, we can use the month of November, 1944. This chart can be prepared on ruled paper, having at least 31 columns for the days and a column on the left for apartment numbers. Rooms and Bachelor Apartments need not be shown

on the chart, as we are only concerned with the house-keeping units. We suggest that colored crayons can be used to indicate by days whether the occupancy was, and now is, on weekly, daily, or monthly basis.

Very truly yours,

DAVID BARRY, JR.,
Area Rent Director.

By Examiner No. 17

FFS/eg

(8-R-LA) C-303

Office of Price Administration—Los Angeles
Defense Rental Area
1023 So. Broadway, Los Angeles, California

C 109568

Date 10-20-44

To: Mr. John McCord, Alessandro Hotel, Hemet,
Calif.

You are requested to appear within five days at Room 750, 1031 South Broadway, Los Angeles. A question of compliance with the Federal Rent Regulations is involved concerning Belmont Apt. Hotel, 948 S. Figueroa Ave., L. A. Please bring this notice, landlord's copies of the registration, evidence of the actual rental of March 1, 1942. or other maximum rent date, such as: Receipts, account books, statement from the tenant of that date, etc., or any correspondence from this office.

COMPLIANCE SECTION

EM:AMB

[Stamp]: Jul 20, 1944.

[Stamp]: Received Jul 14, 1944, Los Angeles, Office of Price Adm.

[Attached to letter]: Jul 21, 1944. Area File copy charged to Mr. Morris 4/8/44. Unable to locate at this date. Jul 21, 1944. Examiner check with Examining Section No. 11. D-6 petition docketed under Docket No. 58044. Sept. 16, 1944.

[In longhand]: Docket under Sect. 1E Hotel to No. 20. Morris 4/8/44.

[Belmont Apartments Letterhead]

Los Angeles Defense Rental Area July 12, 1944
Office of Price Administration

1023 South Broadway

Los Angeles 15, California

Attention: Mr. Fordham

Gentlemen:

When the writer took this property on July 1, 1941, he changed the name from the Belmont Apartments to the Belmont Apartment Hotel and immediately began to operate as a hotel property.

The Belmont Apartment Hotel has been operated on that basis continuously since July 1, 1941, and has had a transient occupancy amounting to as much as 56 per cent of the total occupancy.

We filed on Form DHD under the rent regulations and desire to continue operating under the rent regulations for hotels.

Yours very truly,

BELMONT APARTMENT HOTEL

By /s/ JOHN McCORD.

Fern: Chart submitted is not as per request. We want it to show each day of June, Sept., and Oct. 42 and most recent current month. This is a request for consent and we can not be too careful.

RDF

(Duplicate)

Date filed 7/12/44 Compliance Case No. 109568-B

Landlord's name and address: McCord, John, Alessandro Hotel, Hemet, Calif.

Address of Subject Housing: Belmont Apt. Hotel, 948 So. Figueroa Ave.

Classified by G. Burnes. Date 11-1-44.

Referred to Examiners. Date 11-1-44.

Dismissed by D. [illegible]. Date 11/6/44.

Reason for Dismissal or Withdrawal: Referred to Examiners at request of Miss Stewart.

[Signature illegible]

Instructions to Docket and File Clerks: Form No. C-303. Hold date: 10-27-44.

CHART

Belmont Apt. Hotel

948 So. Figueroa St., Los Angeles 15, Calif.

John McCord, Operator

1945. April 1st to 15th inclusive

201 ** ***	207 **	212 **	301 **
202 *	208 **	215 **	302 **
204 **	209 **	216 **	304 **
205 **	210 **	217 **	305 **
206 *	211 *	218 *	306 *

307 *	406 *	505 *	604 ** ***
308 **	407 **	506 *	605 **
309 *	408 **	507 **	606 **
310 *	409 **	508 **	607 **
311 **	410 *	509 **	608 *
312 **	411 **	510 **	609 *
314 *	412 *	511 **	610 **
315 **	414 **	512 *	611 Mgr.
316 **	415 *	514 *	612 *
317 **	416 *	515 *	614 *
318 **	417 **	516 *	615 **
401 *	418 *	517 **	616 *
402 *	501 *	518 *	617 *
404 *	502 **	601 *	618 **
405 ** ***	504 **	602 **	

* Monthly. ** Weekly. *** Daily.

45 Weekly. 3 Daily. 33 Mo.

QUESTIONNAIRE

Total number of dwelling units: 85.

Number of housekeeping apartments: 79.

* * * *

Number of housekeeping apartments vacant, owner-occupied, or employee-occupied during the entire month of September and October, 1942: 1 Manager.

Services, if any, peculiar to hotel operations: Laundry service, valet service, 24-hour switchboard service, cleaning.

Membership, if any, in hotel associations: So. Cal. Hotel Assn.

PLAINTIFF'S EXHIBIT No. 4

(Admitted in Evidence 2-10-48)

Los Angeles Defense Rental Area
1037 So. Broadway, Los Angeles 15, California

8R:LA:JRC(c)

September 5, 1945

Mr. John McCord
Hotel Ontario
Ontario, California

Compliance Case No. 130081
Belmont Apartment Hotel
948 South Figueroa Street, Los Angeles

Dear Sir:

Confirming our telephone conversation today, we are requesting that you or your representative call at this office within seven days from the date of this letter for the purpose of re-registering the subject housing accommodations, known as the Belmont Apartment Hotel, under the Housing Regulations, the property at this time being improperly registered under the Hotel Regulations.

Further confirming our telephone conversation of this date, it is our understanding that you are on this date instructing your manager, Mrs. Ross, to permit the tenants Mr. and Mrs. William Everett, to regain possession of their apartment from which they were wrongfully excluded there having been no compliance with the Housing Regulations by you or your manager in the evicting of said tenants.

Your failure to call at this office within the aforesaid time, and to properly register the premises, will result in the matter being referred to the Enforcement Division for immediate legal action.

Very truly yours,

JAMES R. CARNES.

District Rent Compliance Attorney.

cc. Mr. McCord at the above address.

[Marginal note in longhand]: Motion re eviction held in closed compliance case.